

No. 11

# MICHIGAN SENATE

## DAILY CALENDAR

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TUESDAY, FEBRUARY 17, 2009  
10:00 a.m.

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### THIRD READING OF BILLS

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1

**SB 195** Sen. Stamas  
Local government; financing; investment in certain certificates of deposit; include credit unions.  
Amends sec. 1 of 1943 PA 20 (MCL 129.91).  
**Reported by Committee on Banking and Financial Institutions.**  
**Committee recommended I.E.**

2

**SB 196** Sen. Stamas  
Education; financing; investment in certain certificates of deposit; include credit unions.  
Amends secs. 622 & 1223 of 1976 PA 451 (MCL 380.622 & 380.1223).  
**Reported by Committee on Banking and Financial Institutions.**  
**Committee recommended I.E.**

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### GENERAL ORDERS

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3

**SB 126** Sen. Allen  
Economic development; plant rehabilitation; eligibility requirements to obtain an industrial facilities exemption certificate; allow exception under certain circumstances.  
Amends sec. 2 of 1974 PA 198 (MCL 207.552).  
**Reported by Committee on Economic Development and Regulatory Reform.**  
**Senate substitute (S-1).**  
**Committee recommended I.E.**

4

**SB 202** Sen. Sanborn  
Liquor; retail sales; prohibition of ownership or marketing for certain entities; revise and clarify.  
Amends sec. 603 of 1998 PA 58 (MCL 436.1603).  
**Reported by Committee on Economic Development and Regulatory Reform.**  
**Senate substitute (S-1).**  
**Committee recommended I.E.**

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### COMMITTEE REPORTS

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5

**SB 134** Sen. Van Woerkom  
Agriculture; other; technology preference; clarify, and eliminate loan function.  
Amends title & secs. 2, 2a & 3 of 2000 PA 322 (MCL 285.302 et seq.).  
**Reported by Committee on Agriculture and Bioeconomy.**  
**Senate substitute (S-1).**  
**Committee recommended I.E.**  
**Refer to Committee of the Whole pursuant to Rule 3.701.**

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### SCHEDULED MEETINGS

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**Appropriations** - Wednesday, February 18, 2:00 p.m., Senate Appropriations Room, 3rd Floor, Capitol Building (373-6960)

#### Subcommittees -

**Agriculture** - Wednesdays, February 18, March 4, March 11 and March 18, 3:00 p.m., Room 405, Capitol Building (373-2768)

**Capital Outlay** - Thursday, February 19, 9:00 a.m., Senate Hearing Room, Ground Floor, Boji Tower (373-8080)

**Economic Development** - Wednesdays, February 18, March 4, March 11 and March 18, 8:30 a.m., Room 110, Farnum Building (373-2768)

**General Government** - Thursday, February 19, 2:00 p.m., Room 110, Farnum Building (373-2768)

**History, Arts, and Libraries** - Thursdays, February 19, March 5, March 12 and March 19, 8:30 a.m., Room 405, Capitol Building (373-2768)

**Human Services Department** - Tuesdays, February 17, February 24 and March 3, 1:00 p.m., Senate Hearing Room, Ground Floor, Boji Tower (373-2768)

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**SCHEDULED MEETINGS**

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**State Police and Military Affairs** - Thursday, February 19, 3:00 p.m.; Tuesday, February 24, 10:00 a.m.; Tuesday, March 10, 3:00 p.m.; Thursday, March 12, 3:00 p.m.; and Thursday, March 19, 3:00 p.m., Room 405, Capitol Building (373-2768)

**Transportation Department** - Wednesday, February 18, 8:30 a.m., Room 405, Capitol Building; Friday, February 27, 10:30 a.m., Grand Rapids, meeting place to be determined; and Wednesdays, March 4, March 11, March 18 and March 25, 8:30 a.m., Room 405, Capitol Building (373-2768)

**Banking and Financial Institutions** - Wednesday, February 18, 9:00 a.m., Room 210, Farnum Building (373-3543)

**Economic Development and Regulatory Reform** - Wednesday, February 18, 1:00 p.m., Rooms 402 and 403, Capitol Building (373-7670)

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**SCHEDULED MEETINGS**

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**Energy Policy and Public Utilities** - Thursday, February 19, 1:00 p.m., Room 210, Farnum Building (373-7350)

**Judiciary** - Tuesday, February 17, 1:00 p.m., Room 210, Farnum Building (373-6920)

**Legislative Commission on Government Efficiency** - Monday, March 2, 2:00 p.m., Room 428, Capitol Building (373-0212)

**Legislative Commission on Statutory Mandates** - Friday, February 27, 12:00 noon, Oakland County Executive Office Building, Oakland County Conference Center, Waterford Room, Building 41-West, 2100 Pontiac Lake Road, Waterford (373-0212)

**Natural Resources and Environmental Affairs** - Wednesday, February 18, 1:00 p.m., Room 110, Farnum Building (373-3447)